

Angels, Palms and Fragrant Flowers: F. W. Boreham on C. H. Spurgeon

By F. W. Boreham



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F. W. Boreham writes, "A king-maker occupies a more exalted eminence than a king. And in that (Victorian) age of crisis and transformation there were many kingly spirits who gratefully confessed that, but for Mr. Spurgeon's ministry -- in public or in private -- their own contribution to the nations' development would have been negligble." The complete foreword, written by Boreham for a friend's book, and from which the preceding is an extract, opens this book which gives tribute to C. H. Spurgeon. There is some redundancy in Boreham's three sermons, one lecture and an essay, but the portrait he paints in words of Spurgeon more than makes up for any repetition. A preface by Geoff Pound and two introductory essays about Spurgeon and his college by Steve Miller, a Harvest House editor that has studied him, provides context for a book that is not only biographical but inspiring. Spurgeon's Christ-centered focus and passion for souls are invigorating. The total page count is 92 (23 Roman numeral pages followed by 69 numbered pages). If you need refreshing, get to know this giant of a man through the eyes of F. W. Boreham and a few admirers of these two men. Please consider checking out the other titles published by John Broadbanks Publishing.



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Editorial Review

About the Author

BOREHAM, FRANK WILLIAM (1871-1959), preacher and writer, was born on March 3, 1871 at Tunbridge Wells, Kent, England, eldest child of Francis Boreham, solicitor's clerk, and his wife Fanny Usher. He was educated and was later a pupil-teacher at Grosvenor United School, Tunbridge Wells. In December 1884 he became junior clerk with a local brickworks, where, in a locomotive accident, he lost his right foot, necessitating the life-long use of a stick. Late in 1887 he went to work as a clerk in London, becoming increasingly involved in church, debating and writing activities. Although his family was Anglican, he was baptized at Stockwell Old Baptist Church in 1890; he preached from pavement and pulpit and published "Won to Glory" in 1891. He was admitted to Spurgeon's College, London, in August 1892, serving as a student-minister at Theydon Bois, Essex, where he met Estella Maud Mary Cottee. In 1894 Boreham was called to the Scottish community at Mosgiel near Dunedin in New Zealand, and was inducted on March 17, 1895. Stella, then 18, followed to marry him at Kaiapoi on April 13, 1896. Boreham became president of the Baptist Union of New Zealand in 1902, and published "The Whisper of God and Other Sermons." He wrote editorials for the Otago Daily Times, contributed to theological journals and, as a keen temperance advocate, participated in liquor polls in 1905 and 1907. In June 1906 Boreham was called to the Baptist Tabernacle, Hobart. He edited the Southern Baptist and later the weekly Australian Baptist and in 1910 became president of the Tasmanian Baptist Union. His "George Augustus Selwyn" was published in 1911. He wrote a biographical series for the Hobart Mercury, which in 40 years covered 2000 persons; from 1912-1959 he contributed 2500 editorials to the Mercury and the Melbourne Age. Boreham's 80 publications, including religious works, homiletic essays and novels, sold over one million copies. "Throughout his life F. W. Boreham wrote and refined his stories in order to master the difficult art of telling a story well. Such diligence was rewarded as Dr. Boreham became recognized as one of the leading Christian preachers and writers in the first half of the twentieth century. In the second half of the last century, wellknown preachers such as Billy Graham, Ravi Zacharias (USA) and Gordon Moyes (Australia) have frequently expressed their indebtedness to Boreham's writings" (Dr. Geoff Pound).

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